PATENT

033082M335

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Toshihisa Nozawa, et al.

International Application No.: PCT/JP2004/019418

International Filing Date: December 24, 2004

U.S. Serial No.: To Be Assigned Group Art Unit: To Be Assigned

Filed: : Herewith Examiner: To Be Assigned

For: SUBSTRATE PROCESSING APPARATUS

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) which lists the documents noted in the International Search Report (ISR) filed herewith. According to the search report, U.S. Patent No. 6,736,930 is a family member of JP 2000-2773508, and U.S. Patent No. 5,627,435 is a family member of JP7-73994. Copies of the non-U.S. cited documents are enclosed.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

Respectfully submitted,

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July 7, 2006

| FORM PTO-14                             |    | ATION DISCLOSUF    | RE STATEMENT                                     | ATTY. DOCKET<br>033082M335 |                          | SERIAL NO. To Be Assigned |                |                         |            |
|---|----|--------------------|--|----------------------------|--------------------------|---------------------------|----------------|-------------------------|------------|
|   |    |                    |  |                            | Toshihisa Nozawa, et al. |                           |                |                         |            |
|   |    |                    |  |                            | FILING DATE<br>Herewith  |                           | GROUP ART UNIT |                         |            |
| U.S. PATENT DOCUMENTS                   |    |                    |  |                            |                          |                           |                |                         |            |
| *Examiner's<br>Initials                 |    | DOCUMENT<br>NUMBER | DATE   |                            | NAME                     | CLASS                     | SUB-<br>CLASS  | FILING DA<br>IF APPROPE |            |
| /K.C./                                  | AA | 6,736,930          | 5/18/04  | Hongo                      | oh .                     |                           |                |                         |            |
| /K.C./                                  | AB | 5,627,435          | 5/6/97   | Jansen                     | , et al.                 |                           |                |                         |            |
|   | AC |                    |  |                            |                          |                           |                |                         |            |
|   | AD |                    |  |                            |                          |                           |                |                         |            |
|   | AE |                    |  |                            |                          |                           | <u> </u>       |                         |            |
|   | AF |                    |  | -                          |                          | +                         |                |                         |            |
| -                                       | AG |                    |  |                            |                          |                           |                |                         |            |
|   |    |                    | FOREIGN PATE                                     | L<br>ENT DC                | CUMENTS                  |                           |                | <u> </u>                |            |
| *Examiner's<br>Initials                 |    | DOCUMENT<br>NUMBER | DATE   |                            | COUNTRY                  | CLASS                     | SUB-<br>CLASS  | TRANSLAT<br>YES         | TION<br>NO |
| /K.C./                                  | АН | 2-55292            | 2/23/90  |                            | Japan                    |                           |                | Abstract                |            |
|   | Al | 2001-156047        | 6/8/01   |                            | Japan                    |                           |                | Abstract                |            |
|   | AJ | 2003-174016        | 6/20/03  |                            | Japan                    |                           |                | Abstract                |            |
| *************************************** | AK | 7-73994            | 3/17/95  |                            | Japan                    |                           |                | Abstract                | -          |
| 00000                                   | AL | 2000-277508        | 10/6/00  |                            | Japan                    |                           |                | Abstract                |            |
| V                                       | AM | 2004-127994        | 4/22/04  |                            | Japan                    |                           |                | Abstract                |            |
| *                                       | AN |                    |  | 1                          |                          |                           |                |                         |            |
|   | AO |                    |  |                            |                          |                           |                |                         |            |
|   | AP |                    |  |                            |                          |                           |                |                         |            |
| r                                       |    | THER INFORMA       | ATION (Including A                               | Author, T                  | itle, Date, Pertine      | ent Pages,                | Etc.)          | <u> </u>                |            |
|   | AQ |                    |  |                            |                          |                           |                |                         |            |
|   | AR | T                  |  |                            |                          |                           |                |                         |            |
|   | AS |                    |  |                            |                          |                           |                |                         |            |
| EXAMINER:                               |    |                    |  | DA                         | TE CONSIDERED:           |                           |                |                         |            |
| /Keath Chen/                            |    |                    |  |                            | 06/21/2008               |                           |                |                         |            |
|   |    |                    | ed, whether or not cit<br>Include copy of this f |                            |                          |                           |                | through citation        | on if      |